Hoverman, Taylor[hoverman.taylor@epa.gov]; Bolen, Derrick[bolen.derrick@epa.gov]; Kramer, Jessica To: L.[kramer.jessical@epa.gov]; Forsgren, Lee[Forsgren.Lee@epa.gov]; Mejias, Melissa[mejias.melissa@epa.gov]; Cory,

Preston[Cory.Preston@epa.gov]; Spraul, Greg[Spraul.Greg@epa.gov]; Emmerson, Caroline[Emmerson.Caroline@epa.gov]; Ingram,

Amir[Ingram.Amir@epa.gov]

Cc: Pic, Jordan[pic.jordan@epa.gov]

Carter, Brittany S.[/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From:

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=7FFC80A6A1D24757A8E59BDF551D5CBE-CARTER, BRI]

Sent: Mon 2/3/2020 1:50:04 PM (UTC)

RE: Request for Hot Topics: WGA Breakfast 2/9

Region 1 Hot Topics.docx

Region 4 Hot Topics.docx

Region 5 Hot Topics .docx

Region 6 Hot Topics .docx

Region 8 Hot Topics.docx

Region 9 Hot Topics.docx

Region 10 Hot Topics.docx

Hi all,

Friendly reminder that we need the below request as soon as possible in order to turn it around on time. Thank you for those that have sent hot topics specifically from your project office. I want to make sure you all have had the chance to review the attached (what we sent last Wednesday) as well. Please let us know if you have any questions or if you're not able to get this to us this morning.

Thank you!

-Britt

From: Carter, Brittany S.

Sent: Wednesday, January 29, 2020 12:42 PM

To: Hoverman, Taylor <hoverman.taylor@epa.gov>; Bolen, Derrick <bolen.derrick@epa.gov>; Kramer, Jessica L.

<kramer.jessical@epa.gov>; Forsgren, Lee <Forsgren.Lee@epa.gov>; Mejias, Melissa <mejias.melissa@epa.gov>; Cory, Preston <Cory.Preston@epa.gov>; Spraul, Greg <Spraul.Greg@epa.gov>; Emmerson, Caroline <Emmerson.Caroline@epa.gov>; Ingram,

Amir < Ingram. Amir@epa.gov>; Willey, Katharine < willey.katharine@epa.gov>

Cc: Pic, Jordan <pic.jordan@epa.gov>

Subject: FW: Request for Hot Topics: WGA Breakfast 2/9

Hi all,

Attached are the hot topics we received from the regions. (For those paying close attention, R7 said they did not have any work worth flagging for KS & NE.)

If you could please take a look and send back edits by COB this Friday, 1/31 (at the latest 9am Monday, 2/3) we'd appreciate it. Please track your edits (this will help with version control and making sure all edits make the cut).

Please let us know if you have any questions.

Thanks again!

Best regards,

-Britt

From: Carter, Brittany S.

Sent: Tuesday, January 7, 2020 3:12 PM

To: Hoverman, Taylor hoverman.taylor@epa.gov; Bolen, Derrick hoverman.taylor@epa.gov; Bolen, Derrick <a hr

<kramer.jessical@epa.gov>; Forsgren, Lee <Forsgren.Lee@epa.gov>; Mejias, Melissa <mejias.melissa@epa.gov>; Cory, Preston

<Cory.Preston@epa.gov>; Spraul, Greg <Spraul.Greg@epa.gov>; Emmerson, Caroline <Emmerson.Caroline@epa.gov>

Cc: Pic, Jordan (pic.jordan@epa.gov) <pic.jordan@epa.gov>

Subject: FW: Request for Hot Topics: WGA Breakfast 2/9

Hi everyone,

Sent the below email out to the regions today. Wanted to flag for your offices too. Summary of the below email: The Western Governors' Association is hosting breakfast meeting with cabinet officials & governors on February 9th. To prepare the Administrator's briefing book, please send Jordan (cc'd) and me any hot issues or updated briefing papers that apply to these states by **COB Tuesday, Jan. 28.** We're looking for very high-level issues, max 1-2 sentences each. See attached for formatting examples (these are from last year). One pagers are okay for the larger issues (I'll include them as attachments to the briefing.)

Know the is twofold for you—once I have the updated information from the regions I will send to you as well to avoid any discrepancies.

Thank you and please let me know if you have any questions or suggestions.

Best regards,

Britt

From: Carter, Brittany S.

Sent: Tuesday, January 7, 2020 1:09 PM

To: Regional Public Affairs Directors < Regional Public Affairs Directors@epa.gov>; Tapp, Joshua < Tapp.Joshua@epa.gov> **Cc:** Bowles, Jack < Bowles, Jack @epa.gov>; Pic, Jordan (pic.jordan@epa.gov) < pic.jordan@epa.gov>; Richardson, RobinH

<Richardson.RobinH@epa.gov>

Subject: Request for Hot Topics: WGA Breakfast 2/9

Hi all,

Happy New Year!

The Western Governors' Association is hosting breakfast meeting with cabinet officials on February 9th. To prepare the Administrator's briefing book, please send Jordan (cc'd) and me any hot issues for your states by **COB Tuesday, Jan. 28.** We're looking for very high-level issues, max 1-2 sentences each. See attached for formatting examples (these are from last year). (As you can see some issues were much longer than requested—please use your best judgement.) Thanks in advance. (Later on 02/09, there is a dinner with all governors—there is potential for more states—will circle back but can start here for now.)

The WGA states:

Region 6: TX, OK, NM Region 7: NE, KS

Region 8: ND, SD, MT, WY, UT, CO

Region 9: CA, NV, AZ, HI, Guam, AS, NMI

Region 10: WA, OR, ID, AK

Dinner:

Region 1: NH

Region 4: FL, MS, GA Region 5: OH, IN, MI

Please let me know if you have any questions. Thank you!

Best regards,

Britt

Britt Carter
Director of Intergovernmental Relations
U.S. Environmental Protection Agency